THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas, Thomas A. Foote, Agent	has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from	
an underground source	
a drilled well, pump and distribution system	for
irrigation and domestic	
purposes. The point of diversion of water from the source is as follows: SE1/4.	NW¼ Section 32, T.23N.,
R.21E., M.D.B.&M., or at a point from which the SW corner S. 41 ^o 59' 42" W., a distance of 3915.67 feet	
situated in Washoe County, State of Nevada.	
Now Know YE, That the State Engineer, under the provisions of NRS	533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is a	appurtenant, as follows:
Name of appropriator MCO Properties, Inc.	
Post-office addressFountain Hills, Arizona	······
Amount of appropriation 0.2 c.f.s., but not to exceed 10	6.4 acre-feet per season
Period of use, from March 1st to October 31s	t of each year
* Date of priority of appropriation May 23, 1967	
Description of land to which the water is appurtenant:	
7.39 acres in the NW14 NW14 of Sec. 5, T.22N., R.21E., M.D	D.B.&M.
7.48 acres in the SW4 NW4 of Sec. 5, T.22N., R.21E., M.D	.B.&M.
4.81 acres in the NE¼ NE¼ of Sec. 6, T.22N., R.21E., M.D	
6.92 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 6, T.22N., R.21E., M.E	D.B.&M.
26.60 Acres Total	
*This certificate changes the point of diversion and plac	e of use of a portion of
Permit 27667, Certificate 8627 which changes the point of	diversion and place of
use of a portion of Permit 23888, Certificate 8283, there remains the same as Permit 23888, Certificate 8283.	fore the date of priority
This certificate is issued subject to the terms of the pestanding that the total duty of water shall not exceed 4.	
The right to water hereby determined is limited to the amount which can be amount above specified, and the use is restricted to the place and for the purpose	e beneficially used, not to exceed the e as set forth herein.
IN TESTIMONY WHEREOF, I PETER G.	MORROS , State Engineer
Compared bl/bd of Nevada, have hereunto set my	hand and the seal of my office, this
Recorded Bk Page 15th day of	FEBRUARY , A.D. 19.83
County Records.	J. Morros
1923	State Engineer